

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

RECEIVED
CENTRAL FAX CENTER
APR 06 2005

TELECOPIER COVER SHEET

April 6, 2005

Total Number of Pages
(including cover letter):

16

Please deliver the transmitted facsimile pages to:

PATENT EXAMINER RAJGURU

Business Phone (703) 308-2695

Telecopier Phone: (703) 872-9306

From: John M. Guynn

Comments: Serial No. 10/087,718

Please see attached.

Docket No.: 16096.6

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

MLA0000003502V001.dnc

FILED VIA FACSIMILE

PATENT APPLICATION

Docket No. 16096.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Khemani et al.

Serial No.: 10/087,718

Filed: **March 1, 2002**

Conf. No.: 7476

**For: BIODEGRADABLE FILMS AND SHEETS
SUITABLE FOR USE AS COATINGS, WRAPS
AND PACKAGING**

Examiner: Umakant K. Rajguru

Customer No.: 022913

)
)
)
)
) Art Unit
) 1711

RECEIVED
CENTRAL FAX CENTER
APR 06 2005

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 703-872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Amendment "E" (12 pages)

Dated this 6th day of April 2005.

Respectfully submitted,

RMH

John M. Guynn
Attorney for Applicant
Registration No. 36,153
WORKMAN NYDEGGER
(801) 533-9800

EXPRESS MAIL LABEL NO. EV384064522US

PATENT APPLICATION

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

Docket No. 009809636

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE: (801) 533-9800

FAX: (801) 328-1707

WEBSITE: HTTP://WWW.WNLAW.COM

RECEIVED
CENTRAL FAX SERVICE

APR 6 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Khcmani et al.

Serial No. 10/087,718

Confirmation No. 7476

Filed: March 1, 2002

For: BIODEGRADABLE FILMS AND SHEETS SUITABLE
FOR USE AS COATINGS, WRAPS AND PACKAGING
MATERIALS

Examiner: Umakant K. Rajguru

Customer No.: 022913

Commissioner of Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450TRANSMITTAL FOR AMENDMENT "E"

Sir:

Transmitted herewith is an amendment and accompanying documents for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 38	MINUS 38	= 1	X		X	\$0
INDEPENDENT 5	MINUS 5	= 1	X		X	\$0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1			
			TOTAL		TOTAL	\$0

RICK D. NYDEGGER
BRENT H. LOWMEYER
THOMAS R. VIKSNIEN
LARRY R. LAYLOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRIMWILLAM
JOHN M. GUYTON
CHARLES L. ROBERTS
DANA L. TANGELIN
ERIC L. MASCHOFF
CHARLES J. VILVERKA
RODNEY L. PHILLIPS
RICHARD C. GILBERT
STERLING A. BRENNAN
R. RUBIN ISRAELSEN
DAVID R. TOWN
DAVID B. DILLI NIMCHI
L. DAVID GRUPPIN
ANDREW J. LIP
FRASER D. REY
CARL T. REED



R. PARRISH DREYMAN, JR.
PETER H. MALEN, JR.
L. REX SPARKS, PH.D.
WILLIAM R. RICHTER
ERIC M. KAMBAJATI
ROBERT E. AYCOCK
JENS C. JUNKINS
KEVIN W. STINKLER
WILLIAM J. AIMAY
MICHAEL B. DODD
RYAN D. BENSON
SARA D. JONES
TIGER KELLER
JANNA L. JENSEN
MATTHEW D. JONES
J. LAVAN OGDHAM
MICHAEL J. FROSTHAM
JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW
WISLEY C. ROSANDER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIA
CLINTON E. DAVIS
RYAN N. BARR
JAMES B. BRUNO
KIRK R. HARRIS
KEELY SCOTSFIELD
MICHAEL M. BALLARD
DAVID A. JONES
SHANE K. JENSEN
JONATHAN M. BURNS, PH.D.

VERNON R. RICE
OF COUNSEL

* Adjusted only in California
\$ Adjusted only in Virginia

Commissioner for Patents
March 26, 2004
Page 2 of 2

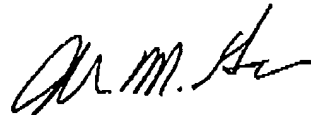
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 6th day of April 2005.

Respectfully submitted,



JOHN M. GYNN
Attorney for Applicant
Registration No. 36,153
WORKMAN NYDEGGER
(801) 533-9800

JMG:mla
W:\16096\WMLA0000003501\001.doc

RECEIVED
CENTRAL FAX CENTER

APR 06 2005

FILED VIA FACSIMILE

PATENT APPLICATION

Docket No. 16096.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Khemani et al.)
)
Serial No.:	10/087,718) Art Unit
) 1711
Filed:	March 1, 2002)
)
Conf. No.:	7476)
)
For:	BIODEGRADABLE FILMS AND SHEETS)
	SUITABLE FOR USE AS COATINGS, WRAPS)
	AND PACKAGING)
)
Examiner:	Umakant K. Rajguru)
)
Customer No.:	022913)

AMENDMENT "E"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of February 15, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.